## **SESSION 3**

### The Threefold Method of Salvation

While God has indeed dealt with his creatures under different dispensations (the pre-law stages, the age of the law, the post-law stage, etc.), he saves them all by the identical threefold method:

- Salvation is always by the blood
- 2. Salvation is always through a person
- 3. Salvation is always by grace

# 1. Salvation is always by the blood

- "And almost all things are by the law purged with blood, and without shedding of blood is no remission" (Heb. 9:22).
- Furthermore, this blood must be innocent, shed, and applied.
- a. Innocent "How much moreshall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:14).
- **b. Shed** –"For this is my blood of the new testament, which is shed for many for the remission of sins" (Matt. 26:28).
- c. Applied "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood" (Rev. 1:5)

## 2. Salvation is always through a person

- "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).
- "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ" (1/Thes. 5:9).
- "And being made perfect, he became the author of eternal salvation unto all them that obey him" (Heb. 5:9)

# 3. Salvation is always by grace

- "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast" (Eph. 2:8-9).
- "For the grace of God that bringeth salvation hath appeared to all men" (Titus 2:11).
- This grace is appropriated by the sinner's faith and accompanied by the Savior's peace

### a. This grace is appropriated by the sinner's faith –

- "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1).
- "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb. 11:6)

#### b. This grace is accompanied by the Savior's peace

- "To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ" (Rom. 1:7).
- "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ" (1 Cor. 1:3). (See also Gal. 1:3.